

## WEBER COUNTY DEED INDEX

11-020-0029 (11-020-0004)

16

SERIAL NUMBER \_\_\_\_\_

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

| OWNER                              | ADDRESS | DEED REFER. |            | INSTRUMENT | DEED DATE         | DATE RECORDED      |
|------------------------------------|---------|-------------|------------|------------|-------------------|--------------------|
|                                    |         | BOOK        | PAGE       |            |                   |                    |
| Oregon Short Line Railroad Company |         | 71<br>360   | 597<br>112 | WD<br>QCD  | 6-28-13<br>2-7-51 | 7-12-13<br>2-16-51 |
|                                    |         |             |            |            |                   |                    |
|                                    |         |             |            |            |                   |                    |
|                                    |         |             |            |            |                   |                    |

DESCRIPTION COVERS REMAINING PARCEL 73

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

BLOCK \_\_\_\_\_

PLAT \_\_\_\_\_

SEC \_\_\_\_\_

TWNHP \_\_\_\_\_

RANGE \_\_\_\_\_

ACRES \_\_\_\_\_

A part of the Northwest Quarter of Section 6, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Being a strip of land 50 feet wide lying on the Southwesterly side of and immediately adjacent to the right of way of the present operated line of the O. S. L. R. R., said strip of land running from the North line of Section 6, for a distance of about 747 feet, measured along the Southwesterly boundary of said present right of way to the Harrisville Canal, Containing 0.86 acre more or less.

✓ 8.13.80 2